

12/17/07

L-391-07 vaz

ORDINANCE NO. 392-07

BY: **LARRY NAPOLI, ROY J. JECH, BRIAN DAY**

AN ORDINANCE AUTHORIZING THE DIRECTOR OF  
PUBLIC SERVICE TO ENTER INTO A GRANT OF  
CONSERVATION EASEMENT AGREEMENT, AND  
DECLARING AN EMERGENCY

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA,  
STATE OF OHIO:

Section 1. That the Director of Public Service be, and he hereby is, authorized to enter into a Grant of Conservation Easement Agreement which will grant an easement to \_\_\_\_\_, with said land located in the City of Parma legally described in Exhibit "A" and known as Permanent Parcel Nos. 452-27-001, 452-13-001, and 452-13-037 (Coventry Drive).

Section 2. That the Director of Public Service be, and he hereby is, authorized to execute said agreement and necessary easement with \_\_\_\_\_, and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That said Grant of Conservation Easement Agreement shall read substantially the same as Exhibit "A" of this Ordinance.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary for timely filing of paperwork, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO